

## **WILLMAR MUNICIPAL UTILITIES COMMISSION**

## MEETING AGENDA MONDAY, MARCH 25, 2019 – 11:45 AM

"Willmar Municipal Utilities will provide safe, reliable & quality utility services at competitive rates for their customers."

-		quanty utility services at competitive rates for their customers.	1	
	Start Time	Agenda Item	1 <sup>st</sup>	2 <sup>nd</sup>
1	11:45 am	Request changes or additions to presented agenda (MUC Carol Laumer)		
2	11:46 am	Approve consent agenda (MUC Justin Mattern) ®  - Minutes from March 25, 2019 MUC meeting  - Review & approve payment of bills (including wire transfers) in the amount of \$2,529,373.42		
3	11:50 am	2018 Audit Report & Financial Statements presentation by Justin McGraw, CPA of Conway, Deuth & Schmiesing, PLLP M  - 2018 Management Letter * - 2018 Audited Financial Statements *  *Notification will be sent after receipt & uploading of data (Friday, March 22nd)		
4	12:10 pm	Financial Reports: (Director of Finance Denise Runge)  - February 2019 Financial Reports - February 28, 2019 Investment Portfolio - Fund Balance Allocations (2019) M		
5	12:20 pm	Polar Vortex Recap (Power Supply Manager Chris Carlson) - Financial Impact - Timeline & Related Data		
6	12:30 pm	<ul> <li>General Manager's Report (General Manager John Harren)</li> <li>MRES approved Membership &amp; By-Law Agreements (March 14<sup>th</sup>)</li> <li>WMU LC Meeting (April 9<sup>th</sup> @ noon) – Agenda item(s) to include: Continue discussion re 2019 WMU Strategic Plan</li> <li>TBD: Planning Committee Meeting – Agenda item(s): Water Treatment Plant analysis; generation study analysis; and, rate study (electric &amp; water).</li> <li>TBD: Labor Committee Meeting – Agenda item(s): GM succession plan</li> </ul>		
7	12:35 pm	Adjournment		
		2019 Future Events/Dates to Note:  - APPA Governance Webinar Series: Webinars are held @ 12:30 pm (1 hr.) Attending (to date): Commissioners Laumer & Mattern  - March 22 <sup>nd</sup> : "Overview of Public Power Governance"  - April 19 <sup>th</sup> : "A Board's Legal & Fiduciary Responsibilities"  - May 3 <sup>rd</sup> : "A Board's Responsibility for an Effective Chief Executive"  - May 17 <sup>th</sup> : "A Board's Responsibility for Effective Governance"  - May 31 <sup>st</sup> : "A Board's Role in Setting & Achieving Long-Term Success"  - APPA Electric Utility Industry 101 Webinar: Webinar to be held @ 10:00 am (1.5 hrs.) Attending (to date): Commissioner Laumer  - April 19 <sup>th</sup> : "Keeping Pace with Utility Trends & Technologies"  - MRES Annual Meeting – May 8 <sup>th</sup> (Sioux Falls Convention Center)  - Reminder: "MRES 101" (extended regular MUC Mtg.) – May 13 <sup>th</sup> - WMU Annual Open House – Thurs., August 15 <sup>th</sup> (4:00-6:30 pm)  - MMUA Summer Conference – August 19-21 (Breezy Point)		
® Reso	lution required	M Motion requested  Note: This meeting is audibly recorded.		