

## WILLMAR MUNICIPAL UTILITIES COMMISSION MEETING AGENDA MONDAY, NOVEMBER 25, 2019 – 11:45 AM

## *"Willmar Municipal Utilities will provide safe, reliable & quality utility services at competitive rates for their customers."*

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	Start Time	Agenda Item	1 <sup>st</sup>	2 <sup>nd</sup>
1	11:45 am	Request Changes or Additions to Presented Agenda (MUC Carol Laumer)		
2	11:46 am	<ul> <li>Approve Consent Agenda (MUC Carol Laumer)  <ul> <li>Minutes from November 12, 2019 MUC meeting</li> <li>Review &amp; approve payment of bills (including wire transfers) in the amount of \$2,136,040.46.</li> </ul> </li> </ul>		
3	11:50 am	Present \$10,000 Rebate Check to Dan Holtz, VP of Finance & Operations for a recent Chiller & Pump Project at Ridgewater College (MUC Carol Laumer)		
4	11:55 am	Approve Nov. 12 <sup>th</sup> WMU Labor Committee Meeting Minutes (MUC Nate Weber) (see "Nov 12 2019 LC Mtg" on your iPad for additional information)		
5	12:00 pm	Monthly Financial Reports (Director of Finance Denise Runge) - October 2019 Financials:		
6	12.05	October 31, 2019 Investment Portfolio		
6	12:05 pm	September 2019 Cost of Power Report (Director of Finance Denise Runge)		
7	12:10 pm	2019 WMU Strategic Initiatives Update (Facilities & Maintenance Supervisor Kevin Marti)		
8	12:20 pm	<ul> <li>General Manager's Report (General Manager John Harren)         <ul> <li>City Council approved 11.12.19 MUC minutes including Resolution #43 (decommissioning of Power Plant)</li> <li>TBD: WMU Labor Committee Meeting – Agenda items to include:</li></ul></li></ul>		
9 ® Reso	12:25 pm	Adjournment		
		Future Events/Dates of Interest:- "IMPACT Leadership Workshop" – Fri., Dec. 13th (7:30 am-12:00 pm)- Employee/MUC Safety Luncheon – Friday, Dec. 13th (12:00 pm)- 2020 APPA Legislative Rally – Feb. 24-26 (Washington, DC)		
		<ul> <li>2019 WMU Strategic Initiatives w/Task Lists &amp; Timelines (approved 09.09.19)</li> <li>Admin and Operations Buildings</li> <li>Financial Position</li> <li>Generation: Gas/Diesel and Power Plant</li> <li>Generation: Renewable Energy</li> <li>Substations/Transmission</li> <li>Water Treatment Plant</li> </ul>		