

## WILLMAR MUNICIPAL UTILITIES COMMISSION MEETING AGENDA FOR MONDAY, AUGUST 23, 2021–11:45 AM WMU AUDITORIUM

*"Willmar Municipal Utilities will provide safe, reliable & quality utility services at competitive rates for their customers."* 

	Start Time	Agenda Item	1 <sup>st</sup>	2 <sup>nd</sup>
1	11:45 am	Pledge of Allegiance		
2	11:47 am	Request changes or additions to presented agenda (MUC President Justin Mattern)		
3	11:48 am	<ul> <li>Approve Consent Agenda including: (MUC Justin Mattern) ®</li> <li>Minutes from August 9, 2021 MUC Meeting; and,</li> <li>Review &amp; approve payment of bills (including wire transfers) in the amount of \$2,396,003.21.</li> </ul>		
4	11:50 am	Recommendation to approve bid award for Control Panels for Priam Substation (Staff Electrical Engineer Jeron Smith) (R)         -       Electrical Power Products, Inc., for the total contract price of \$98,800		
5	11:55 am	June 2021 Cost of Power Report (Energy/Safety Outreach Coordinator Chris Radel)		
6	12:00 pm	<ul> <li>General Manager John Harren's Report</li> <li>WMU PC Meeting – August 24<sup>th</sup> @ 12:00 pm. Agenda items to include: <ul> <li>2022 WMU Budget (review) and water/electric rate policies</li> <li>TBD: Future agenda item to include: NISC software</li> </ul> </li> <li>TBD: WMU LC Meeting – Tentative agenda item(s) to include: <ul> <li>General Manager pay equity/market adjustment, Emergency Succession Plan, and clothing policy</li> </ul> </li> </ul>		
7	12:05 pm	Annual WMU Facilities Tour (Facilities & Maintenance Supervisor Kevin Marti)		
8	1:35 pm	Adjournment		
		Future Events/Dates to Note:-2021 MRES Fall Member Meeting: Nov. 9 & 10 (Sioux Falls Convention Center)		
® P	esolution requ	<ul> <li>WMU Strategic Initiatives w/Task Lists &amp; Timelines: <ul> <li>Admin and Operations Buildings</li> <li>Financial Position</li> <li>Generation: Gas/Diesel and Power Plant</li> <li>Generation: Renewable Energy</li> <li>Substations/Transmission</li> <li>Water Treatment Plant</li> </ul> </li> <li>ired <sup>M</sup> Motion requested Note: This meeting is audibly recorded.</li> </ul>		