

## WILLMAR MUNICIPAL UTILITIES COMMISSION MEETING AGENDA MONDAY, NOVEMBER 22, 2021– 11:45 AM WMU AUDITORIUM

## *"Willmar Municipal Utilities will provide safe, reliable & quality utility services at competitive rates for their customers."*

		quality utility services at competitive rates for their customers.		<u>.</u>
	Start Time	Agenda Item	1 <sup>st</sup>	2 <sup>nd</sup>
1	11:45 am	Introduce new Commissioner Dave Baumgart (MUC President Justin Mattern)		
		<ul> <li>Administer the Oath of Office</li> <li>Labor Committee appointment</li> </ul>		
2	11:50 am	Pledge of Allegiance		
3	11:52 am	Request changes or additions to presented agenda		
4	11:55 am	Approve Consent Agenda including: (MUC Justin Mattern) ®		
		<ul> <li>Minutes from November 8, 2021, MUC Meeting; and,</li> <li>Review &amp; approve payment of bills (including wire transfers) in the amount of \$1,685,097.94.</li> </ul>		
5	12:00 pm	Approve November 15 <sup>th</sup> WMU PC Meeting minutes (MUC Kerry Johnson, Vice Chair) <sup>M</sup> (see "Nov 15 2021 PC Mtg" on your iPad for additional information)		
		<ul> <li>Request motion to proceed with bucket truck purchase (Unit #26 replacement) <sup>M</sup></li> <li>Request motion to concur with response letter to KPC <sup>M</sup></li> <li>Request approval of proposal with Jacobson Law Group for state lobbying services <sup>®</sup></li> </ul>		
6	12:10 pm	Educational Topic: Strategic Plan update (Energy/Safety Outreach Coordinator Chris Radel)		
7	12:15 pm	<b>Recap of MRES Fall Member Meeting (Nov. 9-10)</b> (General Manager John Harren, Staff Electrical Engineer Jeron Smith and Energy/Safety Outreach Coordinator Chris Radel )		
8	12:20 pm	<ul> <li>General Manager John Harren's Report         <ul> <li>Holiday gathering – Tues., Dec. 21<sup>st</sup> @ 12:00 pm</li> <li>TBD: WMU LC Meeting – Tentative agenda item(s) include:                  <ul></ul></li></ul></li></ul>		
9	12:25 pm	Adjournment		
		Future Events/Dates to Note:-2022 APPA Legislative Rally (Washington DC): Feb. 28 – March 2 (DeBlieck & Harren)		
		<ul> <li>2021 WMU Strategic Plan:</li> <li>Utility Identity</li> <li>Reliable Public Power Provider</li> <li>Communications, Education &amp; Outreach</li> <li>Staff Development</li> <li>Infrastructure</li> <li>Planning</li> <li>Technology</li> <li>New Building</li> </ul>		
<sup>®</sup> Resolution required <sup>M</sup> Motion requested Note: This meeting is audibly recorded.				