

## WILLMAR MUNICIPAL UTILITIES COMMISSION MEETING AGENDA MONDAY, NOVEMER 14, 2022 – 11:45 AM WMU AUDITORIUM

*"Willmar Municipal Utilities will provide safe, reliable & quality utility services at competitive rates for their customers."* 

	Start Time	Agenda Item	1 <sup>st</sup>	2 <sup>nd</sup>
1	11:45 am	Pledge of Allegiance		
2	11:47 am	Request changes or additions to presented agenda (MUC President Bruce DeBlieck)		
3	11:48 am	<ul> <li>Approve consent agenda including: (MUC President Bruce DeBlieck) (R)</li> <li>Minutes from October 24, 2022 MUC meeting; and,</li> <li>Review &amp; approve payment of bills (including wire transfers) in the amount of \$2,145,154.80.</li> </ul>		
4	11:53 am	<ul> <li>Monthly Finance Reports: (Finance &amp; Office Services Supervisor Andrea Prekker)</li> <li>September 2022 Financials:         <ul> <li>Electric</li> <li>Water</li> <li>Combined (All Divisions)</li> <li>Graphs YTD</li> </ul> </li> <li>September 2022 Cost of Power Report</li> <li>September 30, 2022 Investment Portfolio</li> </ul>		
5	12:00 pm	Energy Acquisition Adjustment (EAA) update (Finance & Office Services Supv, Andrea Prekker)		
6	12:05 pm	October 2022 Wind Turbine Report (Facilities & Maintenance Supv. Kevin Marti)		
7	12:10 pm	<ul> <li>General Manager's Report (General Manager John Harren)</li> <li>City Public Hearing set for Monday, Nov. 21<sup>st</sup> @ 6:30 pm re Water Rate Adjustments</li> <li>WMU LC Mtg. on Nov. 28<sup>th</sup> @ 10:45 am – Tentative agenda item(s) include:         <ul> <li>New logo, year-end policy reviews, and health insurance premium adjustment</li> <li>WMU PC Mtg. on Nov. 28<sup>th</sup> @ 12:15 pm – Tentative agenda item(s) include:                 <ul></ul></li></ul></li></ul>		
8	12:15 pm	Adjournment		
		Future events/dates to note:-2023 MMUA Legislative Conference: January 24-25 (St. Paul)-2023 APPA Legislative Rally: February 27th through March 1st (Washington DC)		
	esolution requ	2021 WMU Strategic Plan: <ul> <li>Utility Identity</li> <li>Reliable Public Power Provider</li> <li>Communications, Education &amp; Outreach</li> <li>Staff Development</li> <li>Infrastructure</li> <li>Planning</li> <li>Technology</li> <li>New Building</li> </ul>		